ATTORNEY DOCKET NO. PDNO 10991815-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

ASSISTANT	COM	MISSIONER	<b>FOR</b>	<b>PATENTS</b>
Washington,	D.C.	20231		

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (✗) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application



INVENTOR(S): Gregory T. Hulan

TITLE:

DIGITAL COPYING MACHINE INCLUDING PHOTO FEATURES FUNCTION

Enc	losed are:		
(X)	The Declaration and Power of Attorney. (X)	signed ( ) unsigned or partially sign	ied
( <b>X</b> )	4 sheets of drawings (one set)	( ) Associate Power of Atto	rney
( )	Form PTO-1449 ( ) Informat	ation Disclosure Statement and Form PTO-1	449
( )	Priority document(s) ( )(Other)	(fee \$	_)

	CL	AIMS A	AS FIL	ED BY OTHER TH	AN A SMALL EN	ITITY
(1) FOR	(2) NUMBER FILED		LED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	11		20	0	X \$18	<b>\$</b> \$0
INDEPENDENT CLAIMS	3		3	0	X \$78	<b>\$</b> \$0
ANY MULTIPLE DEPENDENT CLAIMS					\$260	\$ 760
BASIC FEE: Design \$310.00 ); Utility\$760.00 )					ity\$(760.00 )	\$
TOTAL FILING FEE				OTAL FILING FEE	\$ \$760	
OTHER FEES					OTHER FEES	\$
TOTAL CHARGES TO DEPOSIT ACCOUNT					POSIT ACCOUNT	\$ <b>\$</b> 760

Charge \$ \$760 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

\*Express Mail\* label no. <u>EL404819009US</u>

Date of Deposit 11/18/99

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D. 2003

led Name: Hugh P. Gortler

Respectfully submitted,

Hugh P. Gortler

Attorney/Agent for Applicant(s)

Reg. No. 33,890

Date: 11/18/99

Telephone No.: (949) 454-0898

Rev 11/99 (TransNew)

- Attach as First Page to Transmitted Papers -